Person-affecting population ethics

My work in the project will focus mainly on population axiology and so-called person-affecting theories. Here is an abstract of a paper that I am current writing:

This paper develops an account of what it is for a theory to be a person-affecting theory. This is spelled out in terms of a reducibility requirement, according to which the general betterness ordering has to be reducible to facts about personal good. It then identifies the implications that this has for population ethics, in particular the way in which a person-affecting approach ends up being committed to widespread non-comparability.